

**STACY STARMAN**  
**Broadmoor Junior High School**  
**2025-2026**

**AUGUST 31 - SEPTEMBER 1, 2026**

| 8 <sup>th</sup> Grade<br>Team B | MONDAY                                                                                                    | TUESDAY                                                                                                   | WEDNESDAY                                                                                                 | THURSDAY                                                                                                  | FRIDAY                                                                                                    |
|---------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Standards:                      | -----                                                                                                     | ETS1.1; ETS1.2; ETS1.3; ETS1.4                                                                            | ETS1.1; ETS1.2; ETS1.3; ETS1.4                                                                            | ETS1.1; ETS1.2; ETS1.3; ETS1.4                                                                            | ETS1.1; ETS1.2; ETS1.3; ETS1.4                                                                            |
| <b>SCIENCE</b>                  | Wrap up lab<br>safety<br><br>Safety Wkst.                                                                 | Science Tools<br>Walk About                                                                               | Measurement<br>Practice                                                                                   | 1. Discussion and<br>notes scientific<br>method<br>2. Worksheet                                           | <i>Nonfiction Reading Passage-</i><br><i>p. 13-14</i><br><br>Wrap Up<br><br>Catch Up                      |
| Standards:                      | ----                                                                                                      | ----                                                                                                      | ----                                                                                                      | ----                                                                                                      | ----                                                                                                      |
| <b>STRATEGIC<br/>READING</b>    | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading |
| Standards:                      | Goals 1 & 2                                                                                               | Goals 1 & 2                                                                                               | Goals 1 & 2                                                                                               | Goals 1 & 2                                                                                               | Goals 1 & 2                                                                                               |
| <b>ADVISORY</b>                 | <b>STUDY<br/>HALL</b>                                                                                     | <b>S.E.L.</b>                                                                                             | <b>STUDY<br/>HALL</b>                                                                                     | <b>S.E.L.</b>                                                                                             | <b>STUDY<br/>HALL</b>                                                                                     |