

**STACY STARMAN**  
**Broadmoor Junior High School**  
**2025-2026**

**SEPTEMBER 22 - 26, 2025**

| 8 <sup>th</sup> Grade<br>Team B | MONDAY                                                                                                    | TUESDAY                                                                                                   | WEDNESDAY                                                                                                 | THURSDAY                                                                                                  | FRIDAY                                                                                                    |
|---------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Standards:                      | PS3.1; PS3.2; PS3.5; ESS3.1; ETS1.1;                                                                      | PS3.1; PS3.2; PS3.5; ESS3.1; ETS1.1;                                                                      | PS3.1; PS3.2; PS3.5; ESS3.1; ETS1.1;                                                                      | PS3.1; PS3.2; PS3.5; ESS3.1; ETS1.1;                                                                      | PS3.1; PS3.2; PS3.5; ESS3.1; ETS1.1;                                                                      |
| SCIENCE                         | MAP<br>TESTING                                                                                            | MAP<br>TESTING                                                                                            | EDP:<br>Sphero Project                                                                                    | EDP:<br>Sphero Project                                                                                    | Nonfiction Reading Passage-<br>p. 25-26<br><br>EDP:<br>Sphero Project                                     |
| Standards:                      | ----                                                                                                      | ----                                                                                                      | ----                                                                                                      | ----                                                                                                      | ----                                                                                                      |
| STRATEGIC<br>READING            | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading | 1. Read Aloud<br>2. 20 minutes free<br>reading<br>3. Brain Break<br>4. 10 more minutes of<br>free reading |
| Standards:                      | Goals 1 & 2                                                                                               | Goals 1 & 2                                                                                               | Goals 1 & 2                                                                                               | Goals 1 & 2                                                                                               | Goals 1 & 2                                                                                               |
| ADVISORY                        | STUDY<br>HALL                                                                                             | S.E.L.                                                                                                    | STUDY<br>HALL                                                                                             | S.E.L.                                                                                                    | STUDY<br>HALL                                                                                             |